

A meeting of the **CABINET** will be held in **THE WREN ROOM, HINCHINGBROOKE COUNTRY PARK, HUNTINGDON** on **THURSDAY, 12 MARCH 2009** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 19<sup>th</sup> February 2009.

**Mrs H J Taylor  
388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

**3. PERFORMANCE MONITORING** (Pages 5 - 20)

To consider a report by the Acting Head of People, Performance & Partnerships containing details of the Council's performance against its priority objectives.

**C Garbett  
388459**

**4. LOCAL INVESTMENT FRAMEWORK** (Pages 21 - 24)

To consider a report by the Head of Planning Services on the Local Investment Framework.

**R Probyn  
388430**

(A copy of the Huntingdonshire Local Investment Framework Final Report is enclosed for Members of the Cabinet only). Copies of appendices are available on request or at:-

<http://teams.huntsdc.gov.uk/Planning/planning%20policy/Local%20Investment%20Framework/09-01-23%20HDC%20LIF%20Final%20Report%20Appendices.pdf>

**5. ST. NEOTS MARKET TOWN STRATEGY** (Pages 25 - 46)

To consider a report by the Head of Planning Services seeking approval for the St Neots Market Town Transport Strategy, which forms part of the Cambridgeshire Local Transport Plan (LTP) 2006-11.

**R Probyn  
388430**

6. **PROPOSED SERVICE ENHANCEMENTS - THE TRANSFORMATION FROM DEVELOPMENT CONTROL TO DEVELOPMENT MANAGEMENT** (Pages 47 - 52)

To consider a report by the Development Control Manager.

**A Moffat  
388402**

7. **REVIEW OF S106 AGREEMENTS** (Pages 53 - 74)

To consider a report by the Overview and Scrutiny Panel (Service Support)

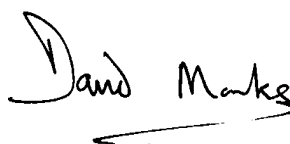
**Mrs C Bulman  
388234**

8. **CONSULTATION ON CODE OF RECOMMENDED PRACTICE ON LOCAL AUTHORITY PUBLICITY.** (Pages 75 - 80)

With the assistance of a report by the Communications and Marketing Manager to consider a response to the Communities and Local Government consultation on the code of recommended practice on local authority publicity.

**Mrs H Gilling  
388033**

Dated this 4 day of March 2009



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Executive.

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website –  
[www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports  
or would like a large text version or an audio version  
please contact the Democratic Services Manager and  
we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*